RESOLUTION NO 2024-03 AMENDING THE 2023-2024 BUDGET

WHEREAS, the Town of Hudson's municipal budget for the year of 2023-2024 was approved on June 27, 2023; and,

WHEREAS; it is desired to amend said approved budget; and,

WHEREAS; the following amendments for Budget Transfers are listed below:

BUDGET TRANSFERS

GENERAL FUND

Revenue

Transfer from: 10-10-315 WYO-STAR NEW GENERAL FUND INVESTMENT \$10,000.00

Expenditures

Transfer to: 10-41-121 PART TIME SALARIES ADMIN BUDGET \$10,000.00

Total \$10,000.00

ENTERPRISE FUND

Revenue

Transfer from: 72-39-650 OPTIONAL 1% SALES TAX \$45,000.00

Transfer from: 10-10-315 WYO-STAR NEW GENERAL FUND INVESTMENT \$11,000.00

Total \$56,000.00

Expenditures

Transfer to: 51-52-480 Repair/Maintenance – WTP \$45,000.00

Transfer to: 51-49-500 SYSTEM REPAIR/MAINT (WATER) DIST BUDGET \$11,000.00

Total \$56,000.00

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Town of Hudson, that the amendments to the 2023-2024 be made and adopted.

PASSED. APPROVED AND ADOPTED this 12TH day of March, 2024.

TOWN OF HUDSON, WYOMING

ATTEST:

Town of Hudson Official SEAL Hudson, WY

Mayor, Sherry Ole

Town Clerk/Treasurer, Kathy Shoopman

RESOLUTION NO. 2024-02

A RESOLUTION UPDATING THE FEE SCHEDULE FOR THE TOWN OF HUDSON, FREMONT COUNTY, WYOMING

WHEREAS, the Governing Body of the Town of Hudson, Fremont County, Wyoming, is desirous of updating certain fees and charges for doing business with the Town; and

WHEREAS, a Fee Schedule has been prepared by the Town governing body;

NOW THEREFORE, BE IT RESOLVED that the Mayor and Town Council of the Town of Hudson, Fremont County, Wyoming, do hereby adopt the attached Fee Schedule, effective April 1, 2024.

DATED this ______ day of March, 2024

Town of Hudson, Wyoming

Town of Hudson Official SEAL Hudson, WY

Sharry I Olan Malan

ATTEST:

Kathy Shoopman - Town Clerk/Treasurer

TOWN OF HUDSON FEE SCHEDULE EFFECTIVE APRIL 1, 2024

| ITEM | FEE | |
|---------------------------------|-----------------------|------------|
| OFFICE - | | |
| | \$1.00 per page up to | |
| • | five pages then | |
| FAX - SEND | \$0.25 after 5 | |
| FAX - RECEIVE | \$0.25 per page | |
| NOTARY | \$5.00 | |
| COPIES - B&W | \$0.25 per page | |
| COPIES - COLOR | \$0.50 per page | |
| CEMETERY - | | |
| | \$300 - Resident | |
| LOTPRICE | \$500 Out of Town | |
| | | double for |
| | \$275 full | weekend or |
| OPEN/CLOSE | \$100 Cremains | holiday |
| | Time and materials | |
| WINTER PRICING | for ground thawing | |
| WATER/SEWER | | |
| NSF FEE FOR PAYMENTS | \$45.00 | |
| ON/OFF FEE Seasonal | \$25 per instance | |
| TURN ON FEE - New or Delinquent | \$50.00 | |
| LATE FEE | 10% per account | |
| TAP FEE | \$1,500 per Tap | |

| RENTAL FEES | | | |
|------------------------------------|----------------------|---------------------|--------------------|
| Svilar Park Shelter/Bathrooms | | \$25.00 | |
| | Non-profit | | Plus Key/Cleaning |
| Town Hall | Group | \$50.00 | Deposit of \$25 |
| | | | |
| | Other | | Plus Key/Cleaning |
| | Groups | \$100.00 | Deposit of \$50 |
| r i | | : | |
| | | No charge for | *IF the entity is |
| | | City/Town, Hudson | charging a fee for |
| | | Homecrafters, 4- | the event, we will |
| | | H, Schools, State | charge them a full |
| | | Gov't, County Gov't | rental fee |
| PERMITS | | | |
| Excavation Permit | | \$100.00 | |
| Building Permit | | \$50.00 | |
| Mobile/Modular/Trailer Home Permit | | \$50.00 | |
| | | | |
| LICENSE FEES | | | |
| Dog/Opt | spayed / neutered | \$5.00 | |
| Dog/Cat | In tact | \$7.00 | |
| Kennel License (more than 3 dogs) | III tabl | \$50.00 | |
| Livestock Permit | | \$25.00 | |
| Chickens | per dozen | \$25.00 \$15.00 | |
| CHUKCHS | per dozen | ф15.00 | |